



OHIO HISTORIC INVENTORY

<p>1. No. BUT - 1477 - 12</p> <p>2. County Butler</p> <p>3. Location of Negatives OHPO</p>	<p>4. Present Name(s) Symmes Chapel</p> <p>5. Other Name(s)</p>	<p>1. No. 1477 - 12</p> <p>2. County Butler</p> <p>4. Present Name(s)</p>
<p>6. Specific Location 5139 Pleasant Ave.</p>	<p>16. Thematic Category religion</p> <p>17. Date(s) or Period ca. 1843</p> <p>18. Style or Design vernacular</p>	<p>28. No. of Stories 1 1/2</p> <p>29. Basement? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p> <p>30. Foundation Material coursed stone</p> <p>31. Wall Construction wood frame</p> <p>32. Roof Type & Material gable/asphalt shingle</p> <p>33. No. of Bays Front 3 Side</p> <p>34. Wall Treatment weatherboard</p> <p>35. Plan Shape nave</p> <p>36. Changes (Explain in #42) Addition <input type="checkbox"/> Altered <input type="checkbox"/> Moved <input type="checkbox"/></p> <p>37. Condition Interior fair Exterior fair</p> <p>38. Preservation Underway? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p> <p>39. Endangered? By What? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> collapse</p> <p>40. Visible from Public Road? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/></p> <p>41. Distance from and Frontage on Road 10'</p>
<p>7. City or Town If Rural, Township & Vicinity Fairfield</p> <p>8. Site Plan with North Arrow</p> <p>9. U.T.M. Reference 03 7025 116 7102 015 4356 980 Zone Easting Northing 10. Site <input type="checkbox"/> Building <input checked="" type="checkbox"/> Structure <input type="checkbox"/> Object <input type="checkbox"/></p> <p>11. On National Register? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> 12. Is It Eligible? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p> <p>13. Part of Estab. Hist. Dist.? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> 14. District Potent'l? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p> <p>15. Name of Established District</p>	<p>19. Architect or Engineer</p> <p>20. Contractor or Builder</p> <p>21. Original Use, if apparent church</p> <p>22. Present Use none</p> <p>23. Ownership Public <input type="checkbox"/> Private <input checked="" type="checkbox"/></p> <p>24. Owner's Name & Address, if known Butler Co. Historical Society</p> <p>25. Open to Public? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p> <p>26. Local Contact Person or Organization CHAPS</p> <p>27. Other Surveys in Which Included NATIONAL REGISTER, June 1980.</p>	<p>5. Other Name(s) Symmes Chapel</p>
<p>42. Further Description of Important Features (Continue on reverse if necessary) The simple gable-end structure has a memorable entrance front of closely set openings. The upper half-story is reached by a corner staircase in the northwest, beside the raised dais. Interior wood-work features bulls-eye corner blocks and tongue in groove paneling.</p>		
<p>43. History and Significance 1875 and 1895 atlases: land on both sides of Pleasant Ave. is subdivided - no owners listed</p>		
<p>44. Description of Environment and Outbuildings Both sides of the road are built with commercial structures from the mid-20th century.</p>		
<p>45. Sources of Information</p>	<p>46. Prepared by Kenneth T. Gibbs</p> <p>47. Organization CHAPS</p> <p>48. Date 6/86 49. Revision Date(s) 7/86 SCG</p>	

50. House type No.

Code No.

Name

53. Farmstead Plan

51. Historic Outbuildings and Dependencies

Barn Type(s)

Code No.

Type

Corn Crib or Shed

Silo

Summer Kitchen

Smoke House,

Spring House

or Ice House

Privy

Carriage House

Other _____

52. Archaeological Site on Property?

Yes

No

Basis for Information

Owner Collection

Above Ground Earthworks or Mound

Cultural Materials Noted

OAI No. _____

54. Photo

Roll No. 25

Picture No(s). 5

42. (Cont'd)

43. Other features to be included _____

44. Visible from _____

45. Date of field and _____

46. Photo _____

47. Organization _____

48. Date _____

49. Precision Date(s) _____

50. Prepared by _____

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